

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.P.N. C.B.S.E. SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	23390218120
4	COMPLETE ADDRESS WITH PIN CODE	SADAR CANTT, JABALPUR, MADHYA PRADESH, PIN- 482001
5	PRINCIPAL NAME	Mr. AJAY KUMAR VERMA
6	PRINCIPAL QUALIFICATION	MA ECONOMICS B.Ed
7	SCHOOL EMAIL ID	apncbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9827587200

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/Society-Registration-Certificate-02.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/Society-Registration-Certificate-02.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/CBSE-NOC.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/CBSE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ghkpschool.in/rec.pdf">http://ghkpschool.in/rec.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apncbseschool.com/wp-content/uploads/2021/09/building-safety-certfcate.pdf">https://apncbseschool.com/wp-content/uploads/2021/09/building-safety-certfcate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/Fire-Safety-Certificate.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/CBSE-NOC.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/CBSE-NOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apncbseschool.com/wp-content/uploads/2021/09/HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://apncbseschool.com/wp-content/uploads/2021/09/HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/fees-structure.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/fees-structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/Academic-Calendar.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apncbseschool.com/wp-content/uploads/2021/09/List-of-SMS.pdf">https://apncbseschool.com/wp-content/uploads/2021/09/List-of-SMS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apncbseschool.com/wp-content/uploads/2021/08/PTA.pdf">https://apncbseschool.com/wp-content/uploads/2021/08/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR VERMA
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	5
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7689
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-A8UvOA-pll">https://www.youtube.com/watch?v=-A8UvOA-pll</a>

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